



# M.G.M. PUBLIC SCHOOL

(Affiliated to C.B.S.E. New Delhi Code 1630306, School No. 20314)  
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**(Session : 2024-25)**



# CLASS - II

## ASSESSMENT STRUCTURE : ACADEMIC YEAR 2024-25

**STRUCTURE OF EVALUATION** : The students will be evaluated for Scholastic and Non-Scholastic areas from time to time. The academic assessments are divided into two terms, i.e. **TERM-I (April to September)** and **TERM-II (October to March)**.

For each subject, 50% of the syllabus will be evaluated in TERM-I and other 50% in TERM-II. Evaluation will be done in the month of MAY, SEPTEMBER, NOVEMBER and FEBRUARY. Students will be evaluated and promoted to next class on the basis of regular assessment of Scholastic and Non-Scholastic activities with specific emphasis on the following:

- Regularity in completing notebook and assignments.
- Participation in class room activities.
- Attendance and obedience.
- Self-expression and Confidence.
- Manners and Etiquettes
- English speaking skills

### **GRADING SYSTEM :**

<u>S. NO.</u>	<u>MARKS</u>	<u>GARDE</u>
1.	91-100	A1
2.	81-90	A2
3.	71-80	B1
4.	61-70	B2
5.	51-60	C1
6.	41-50	C2
7.	33-40	D1
8.	21-32	E1
9.	0-20	E2

**NOTE**: Weekly Test of 20 Marks for each subject will be conducted on the regular basis throughout the Academic Session.

# ENGLISH

## PRESCRIBED BOOKS :

1. **MAIN COURSE BOOK :** The English Channel-2

**PUBLISHER :** Indiannica Learning

2. **GRAMMAR :** Electra Assignments-2

**PUBLISHER:** Balsam Publishing House Pvt. Ltd

\*\*\*\*\* **APRIL 2024** \*\*\*\*\*

## MAIN COURSE BOOK :

**UNIT-I :** Fun With Friends

## GRAMMAR :

**CHAPTER - 1 :** Sentence  
**READING COMPREHENSION**

\*\*\*\*\* **MAY 2024** \*\*\*\*\*

## MAIN COURSE BOOK :

**UNIT-II :** The Balloon Race .

**POEM :** O' Look At The Moon

## GRAMMAR :

**CHAPTER - 6 :** One And More Than One

**CHAPTER - 7 :** Male And Female

**PARAGRAPH WRITING :** My Mother

\*\*\*\*\* **Formative Assessment** \*\*\*\*\*

\*\*\*\*\* **JUNE 2024** \*\*\*\*\*



\*\*\*\*\* **JULY 2024** \*\*\*\*\*

## MAIN COURSE BOOK :

**UNIT-III :** The Elephant's Nose

**UNIT-IV :** Out With Father

**POEM :** Sew Me A Coat

## GRAMMAR :

**CHAPTER - 2 :** Questions And Statements

**CHAPTER - 3 :** Jumble Sentences

**READING COMPREHENSION**

\*\*\*\*\* **AUGUST 2024** \*\*\*\*\*

## MAIN COURSE BOOK :

**UNIT-V :** The Man-Cub

**POEM :** Learn and Play

**UNIT-VI :** Making A House

**POEM :** Did You Ever Play Tag With A Tiger

## GRAMMAR :

**CHAPTER - 4 :** Naming Words

**CHAPTER - 5 :** Special Names

**PARAGRAPH WRITING :** My Best Friend

\*\*\*\*\* **SEPTEMBER 2024** \*\*\*\*\*

**TERM - I: Evaluation**



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**UNIT-VII :** A Visit To The Beach  
**POEM :** Two Friends

**GRAMMAR :**

**CHAPTER - 8 :** Describing Words  
**CHAPTER - 10 :** A, An, The

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**UNIT-VIII :** Mother Crab's Plan  
**POEM :** At The Seaside

**GRAMMAR :**

**CHAPTER - 11 :** Use Of 's  
**CHAPTER - 12 :** Pronoun  
**CHAPTER - 13 :** Pronoun (Continued)  
**CHAPTER - 14 :** Pronoun (Continued)  
**MESSAGE WRITING :** Birthday Invitation

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**MAIN COURSE BOOK :**

**UNIT-IX :** How To Do It  
**UNIT-X :** Be Careful  
**POEM :** Jungle Parade

**GRAMMAR :**

**CHAPTER - 16 :** Is, Am, Are  
**CHAPTER - 17 :** Was, Were  
**READING COMPREHENSION**

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**MAIN COURSE BOOK :**

**UNIT-XI :** Diggy Bot's Eggplant  
**UNIT-XII :** A New Home  
**POEM :** Tell Me Why

**GRAMMAR :**

**CHAPTER - 18 :** Has, Have  
**CHAPTER - 10 :** Had  
**CHAPTER - 20 :** Go, Goes, Do, Does

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II : Evaluation



**PRESCRIBED BOOKS :**

- 1. MAIN COURSE BOOK :** Mathematics - 2  
**PUBLISHER :** Eduzone Publications
- 2. Work Book :** Magical Maths - 2  
**PUBLISHER:** Jay Cee Publications Pvt. Ltd.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

CHAPTER - 1 : 3-Digits Number

WORK BOOK : Page 5 to 17  
MULTIPLICATION TABLE : Table 2 to 4

\*\*\*\*\* MAY 2024 \*\*\*\*\*

CHAPTER - 2 : Addition (Simple Addition Without Carry)

WORK BOOK : Page 18 onwards  
MULTIPLICATION TABLE : Table 2 to 6

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

CHAPTER - 2 : Addition (Simple Addition With Carry)  
CHAPTER - 8 : Time

WORK BOOK : Page 18 onwards, Page 49  
MULTIPLICATION TABLE : Tables 2 to 8

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

CHAPTER - 3 : Subtraction (Without Borrow)  
CHAPTER - 7 : Measurement

WORK BOOK : Page 24 onwards, Page 40  
MULTIPLICATION TABLE : Tables 2 to 10

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I : Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

CHAPTER - 4 : 2 D Shapes  
CHAPTER - 5 : Multiplication

WORK BOOK : Page 31 onwards, Page 46  
MULTIPLICATION TABLE : Tables 2 to 12

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

CHAPTER - 9 : Money  
CHAPTER - 10 : Data Handling

WORK BOOK : Page 18 onwards, page 54  
MULTIPLICATION TABLE : Tables 2 to 13

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

CHAPTER - 6 : Division  
CHAPTER - 11 : Pattern

WORK BOOK : Page 18 onwards, Page 44  
MULTIPLICATION TABLE : Tables 2 to 15

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

CHAPTER - 2 : Addition (Additional Practice)

CHAPTER - 3 : Subtraction (Additional Practice)

CHAPTER - 4 : Multiplication (Additional Practice)

MULTIPLICATION TABLE : Tables 2 to 15

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



PRESCRIBED BOOK:

MAIN COURSE BOOK : Curious Minds - 2

PUBLISHER : Frank Educational Aids Pvt. Ltd.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

CHAPTER - 1 : I Like Being Me

CHAPTER - 2 : Our Wonderful Body

\*\*\*\*\* MAY 2024 \*\*\*\*\*

CHAPTER - 3 : Food

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

CHAPTER - 4 : Plants Around Us

CHAPTER - 5 : A Family Picnic

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

CHAPTER - 6 : A Safe House

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

CHAPTER - 8 : Our School  
CHAPTER - 9 : Directions

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

CHAPTER - 10 : Our Helpers  
CHAPTER - 11 : Transport

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

CHAPTER - 12 : The Sky  
CHAPTER - 13 : Chirpie The Little Birdie

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

CHAPTER - 14 : Proud To Be An Indian

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



ਨਿਰਧਾਰਿਤ ਪਾਠ - ਪੁਸਤਕ :

ਪਾਠ - ਪੁਸਤਕ : ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ

ਪ੍ਰਕਾਸ਼ਕ : ਅਰੁਨ ਪਬਲਿਸ਼ਰਜ਼

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਵਰਨਮਾਲਾ ਤਸਵੀਰਾਂ ਸਮੇਤ ।

\*\*\*\*\* MAY 2024 \*\*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਮੁਕਤਾ ਦੇ, ਤਿੰਨ ਅਤੇ ਚਾਰ ਅੱਖਰੀ ਸ਼ਬਦ।

\*\*\*\* Formative Assessment \*\*\*\*

\*\*\*\* JUNE 2024 \*\*\*\*



\*\*\*\* JULY 2024 \*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਅੱਧਕ, ਕੰਨਾ ਮਾਤਰਾ ਸ਼ਬਦ, ਚਿੱਤਰ ਪਛਾਣ, ਖਾਲੀ ਥਾਂਵਾਂ ਭਰੇ, ਵਾਕ ਰਚਨਾ।  
ਤਿੰਨ ਅੱਖਰੀ ਸ਼ਬਦ, ਅੱਖਰ ਜੋੜ, ਚਿੱਤਰ ਪਹਿਚਾਣ, ਖਾਲੀ ਥਾਂ ਭਰੇ ਅਤੇ ਵਾਕ ਬਣਾਓ।

\*\*\*\* AUGUST 2024 \*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਸਿਹਾਰੀ ਮਾਤਰਾ, ਬਿਹਾਰੀ ਮਾਤਰਾ ਦੇ ਸ਼ਬਦ, ਚਿੱਤਰ ਪਛਾਣ, ਖਾਲੀ ਥਾਂਵਾਂ ਭਰੇ, ਵਾਕ  
ਰਚਨਾ, ਫਲਾਂ ਦੇ ਨਾਂ, ਸਬਜ਼ੀਆਂ ਦੇ ਨਾਂ।

\*\*\*\* SEPTEMBER 2024 \*\*\*\*

TERM - I: Evaluation



\*\*\*\* OCTOBER 2024 \*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਲਾਵਾਂ ਮਾਤਰਾ, ਦੁਲਾਵਾਂ ਮਾਤਰਾ, ਚਿੱਤਰ ਪਹਿਚਾਣ, ਖਾਲੀ ਥਾਂਵਾਂ ਭਰੇ, ਵਾਕ  
ਰਚਨਾ, ਲਿੰਗ ਬਦਲੇ, ਵਚਨ ਬਦਲੇ, ਵਿਰੋਧੀ ਸ਼ਬਦ।

\*\*\*\* NOVEMBER 2024 \*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਲਾਵਾਂ ਮਾਤਰਾ, ਦੁਲਾਵਾਂ ਮਾਤਰਾ, ਅੱਧਕ ਵਾਲੇ ਸ਼ਬਦ, ਟਿੱਪੀ ਵਾਲੇ ਸ਼ਬਦ, ਬਿੰਦੀ ਲੱਗੇ  
ਸ਼ਬਦ, ਚਿੱਤਰ ਪਹਿਚਾਣ, ਖਾਲੀ ਥਾਂਵਾਂ ਭਰੇ, ਵਾਕ ਰਚਨਾ, ਸਰੀਰ ਦੇ ਅੰਗਾਂ ਦੇ ਨਾਂ,  
ਹਫਤੇ ਦੇ ਦਿਨਾਂ ਦੇ ਨਾਂ, ਗਿਣਤੀ (1-10 ਤੱਕ)।

\*\*\*\* DECEMBER 2024 \*\*\*\*

\*\*\*\* Formative Assessment \*\*\*\*

\*\*\*\* JANUARY 2025 \*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਫੁੱਲਾਂ ਦੀ ਰਾਈ ਤਿਤਲੀ (ਕਵਿਤਾ), ਲਾਲਚੀ ਕੁੱਤਾ (ਕਹਾਣੀ) ਮੇਰਾ ਸਕੂਲ (ਲੇਖ), ਗਿਣਤੀ  
(11 ਤੋਂ 20 ਤੱਕ)।



\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

ਟਿਮਕਣੇ ਪ੍ਰਵੇਸ਼ਕਾ : ਫਲਾਂ, ਸਬਜ਼ੀਆਂ ਅਤੇ ਰੰਗਾਂ ਦੇ ਨਾਂ, ਪੰਛੀਆਂ, ਜਾਨਵਰਾਂ ਅਤੇ ਜੀਵਾਂ ਦੇ ਨਾਂ, ਦਿਨਾਂ ਅਤੇ ਮਹੀਨਿਆਂ ਦੇ ਨਾਂ, ਰੁੱਤਾਂ ਦੇ ਨਾਂ।

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



निर्धारित पुस्तक:

पाठ्य तथा अभियास पुस्तक : रागिनी

प्रकाशक : Infinity Books India

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : स्वर - (अ से अः तक) चित्र पहचान, पंक्ति पूरी करो, रिक्त स्थान भरो, पहले और बाद वाला अक्षर, सही क्रम में लिखें।

\*\*\*\*\* MAY 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : व्यंजन (क से म तक), चित्र पहचान, पंक्ति पूरी करो, रिक्त स्थान भरो, पहले और बाद वाला अक्षर, सही क्रम में लिखें।  
स्वरों और व्यंजनों को अलग - अलग लिखें।

य से ज्ञ तक (क से ज्ञ तक दोहराई)।

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : बिना मात्रा वाले शब्द, आ मात्रा शब्द, इ मात्रा शब्द, अक्षर जोड़, चित्र पहचान, रिक्त स्थान भरो।

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : ई मात्रा शब्द, उ मात्रा शब्द , ऊ मात्रा शब्द, ऋ मात्रा शब्द अक्षर जोड़, चित्र पहचान, रिक्त स्थान भरो ।

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I : Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : ए, ऐ, ओ, औ मात्रा शब्द सहित पिछली मात्राओ का अभ्यास । फलों के नाम, सब्जियों के नाम ।

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : अनुस्वार और अनुनासिक शब्द , रेफ और पदेन लगे शब्द, बारह खडी सप्ताह के दिनों के नाम ।

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*



\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : प्यासा कौआ ( कहानी ), वचन बदलो, लिंग बदलो, विपरीत शब्द ।

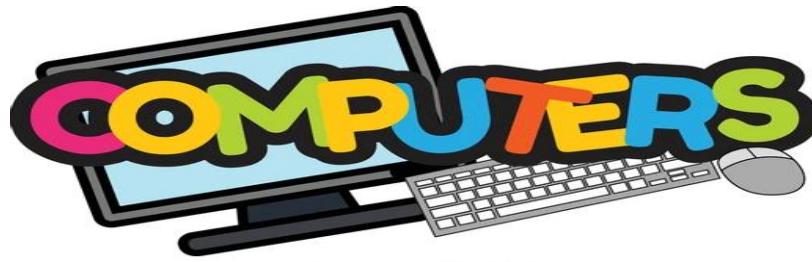
\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

पाठ्य तथा अभियास पुस्तक : सच्चा लकड़हारा (कहानी), विपरीत शब्द महीनो के नाम, गिनती (1 से 20 तक)

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II : Evaluation





**PRESCRIBED BOOK :**

**COURSE BOOK :** Live Wire-2

**PUBLISHER:** Indiannica Learning Pvt. Ltd.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**CHAPTER - 1 :** Computer

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**CHAPTER - 2 :** Parts of a Computer

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**CHAPTER - 3 :** Uses of a Computer

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**CHAPTER - 4 :** Operating A Computer

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**CHAPTER - 5 :** How A Computer Works

\*\*\*\*\* NOVEMBER & DECEMBER 2024 \*\*\*\*\*

**CHAPTER - 6 :** Computer Devices

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**CHAPTER - 7 :** MS Paint

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**CHAPTER - 8 :** Word Pad

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



# GENERAL KNOWLEDGE

**PRESCRIBED BOOK :**

**COURSE BOOK :** Knowledge Miniac-2

**PUBLISHER :** Eduzone Publications

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**UNIT-I :** My Self

**CHAPTER - 1 :** My Favourite Colours

**CHAPTER - 2 :** Our Inside Body

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**UNIT-II :** Natural Environment

**CHAPTER - 3 :** Our Basic Need- Air

**CHAPTER - 4 :** Nature Beauty

**CHAPTER - 5 :** Places In Which We Live

**CHAPTER - 6 :** Live Eco-Friendly

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**UNIT-III :** Plants and Animals

**CHAPTER – 7:** Parts Of A Plants

**CHAPTER - 8 :** Tasty And Healthy Fruits

**CHAPTER - 9 :** My Vegetable Basket

**CHAPTER - 10 :** Sea Animals

**CHAPTER - 11 :** Who Am I

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**UNIT-IV :** Science And Technology

**CHAPTER - 12 :** Modern Equipment's

**CHAPTER - 13 :** Solar System

**UNIT-V :** Our India

**CHAPTER - 14 :** Knowing India

**CHAPTER - 15 :** Firsts Of India

**CHAPTER - 16 :** Foods Of India

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I : Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**UNIT-VI : Our World**

**CHAPTER -17: Superlatives Of The World**  
**CHAPTER - 18 : Magnificent Monuments**

**UNIT-VII : The World Of Sports**

**CHAPTER - 19 : Balls In Games**  
**CHAPTER - 20: Playthings In A Park**

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**UNIT-VIII : Brain Twisters**

**CHAPTER - 21 : Tease Your Brain**  
**CHAPTER - 22: Word Ladder**

**UNIT-IX : Art And Entertainment**

**CHAPTER - 23 : Super Hero's**  
**CHAPTER - 24 : Artists On Work**

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

**UNIT-X : Language And Literature**

**CHAPTER - 25 : Compound Words**  
**CHAPTER - 26: Famous Fables**

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**UNIT-XI : Values Of Life**

**CHAPTER - 27 : Be Polite**  
**CHAPTER - 28: Table Manners**  
**CHAPTER - 29: Tips For Fitness**

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**Being A Good Citizen**  
**Activity Time**

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II : Evaluation



**MORAL EDUCATION**



**PRESCRIBED BOOK :**

**COURSE BOOK : Moral Education-2**

**PUBLISHER : Edu Hub Publishing Company**

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

THEME-I : Appreciation And Contentment

LESSON - 1 : I Want

\*\*\*\*\* MAY 2024 \*\*\*\*\*

THEME-II : Hygiene

LESSON - 2 : The Missing King

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

THEME-III : Respecting Grandparents

LESSON - 3 : Granny ,Granny

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

THEME-IV : Reaching Out To Friends

LESSON - 4 : Lola, The Lonely Whale

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I : Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

THEME-V : Bond Of Friendship

LESSON - 5 : The Two Friends

\*\*\*\*\* NOVEMBER & DECEMBER 2024 \*\*\*\*\*

THEME-VI : Discipline

LESSON - 6 : Mohit And His Lost Belongings

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

THEME-VII : Conservation Of Environment

LESSON - 7 : The Grey Fountain

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

THEME-VIII : Kindness

LESSON - 8 :Androcles And The Lion

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II : Evaluation





\*\*\*\*\* APRIL 2024 \*\*\*\*\*

- |                         |                             |
|-------------------------|-----------------------------|
| 1. Knowledge of colours | 2. Origami Dog              |
| 3. Under Water Scene    | 4. Textures With Vegetables |

\*\*\*\*\* MAY 2024 \*\*\*\*\*

- |                     |                   |
|---------------------|-------------------|
| 1. Duck In The Pond | 2. Mushroom House |
|---------------------|-------------------|

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

- |                   |                    |
|-------------------|--------------------|
| 1. Paper Plate    | 2. Ship (SeaScape) |
| 3. Lady Bug Craft | 4. Square Crow     |

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

- |                         |                                      |
|-------------------------|--------------------------------------|
| 1. Poster On Save Earth | 2. College On Independence Day Scene |
| 3. Cartoon Study        | 4. Janamasthmi Drawing/ Craft Making |

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

- |                  |   |
|------------------|---|
| 1. Clay Modeling | 2. Tree with Pistachio Shells, Buttons And Groundnuts |
|------------------|---|

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

- |                                |  |
|--------------------------------|--|
| 1. Vegetables And Fruits Study | 2. Step By Step Drawing Flower Bouquet |
|--------------------------------|--|

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

- |  |                         |
|--|-------------------------|
| 1. Mask Making of Santa/ Head Gear of Reindeer | 2. Christmas Tree Craft |
|--|-------------------------|

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

- |                     |                 |
|---------------------|-----------------|
| 1. Vegetable Basket | 2. Rainy Season |
|---------------------|-----------------|

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

1. Caterpillar

2. Animals with Thermocol Glass

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation

