



# **M.G.M. PUBLIC SCHOOL**

(Affiliated to C.B.S.E. New Delhi Code 1630306, School No. 20314)

Urban Estate, Phase-I Dugri, Ludhiana- 141002 Ph.: 0161-2501705

E-Mail: [mgmpublicschool@yahoo.co.in](mailto:mgmpublicschool@yahoo.co.in) , Web: [www.mgmschoolludhiana.com](http://www.mgmschoolludhiana.com)

## **ACADEMIC PLANNER**

**(Session : 2024-25)**



# **CLASS - 7**

# CLASS - 7

## ASSESSMENT STRUCTURE : ACADEMIC YEAR 2024-25

**STRUCTURE OF EVALUATION :** The students will be evaluated for Scholastic and Non-Scholastic areas from time to time. The academic assessments are divided into two terms, i.e. **TERM-I (April to September)** and **TERM-II (October to March)**.

**For each subject, 50% of the syllabus will be evaluated in TERM-I and 100% in TERM-II.** Evaluation will be done in the month of MAY, SEPTEMBER, NOVEMBER and FEBRUARY. Students will be evaluated and promoted to next class on the basis of regular assessment of Scholastic and Non-Scholastic activities with specific emphasis on the following:

- Regularity in completing notebook and assignments.
- Participation in class room activities.
- Attendance and obedience.
- Self-expression and Confidence.
- Manners and Etiquettes
- English speaking skills

### GRADING SYSTEM :

<u>S. NO.</u>	<u>MARKS</u>	<u>GARDE</u>
1.	91-100	A1
2.	81-90	A2
3.	71-80	B1
4.	61-70	B2
5.	51-60	C1
6.	41-50	C2
7.	33-40	D1
8.	21-32	E1
9.	0-20	E2

**NOTE:** Weekly Test of 20 Marks for each subject will be conducted on the regular basis throughout the Academic Session.



**PRESCRIBED BOOKS :**

- 1. MAIN COURSE BOOK :** Amber-7  
**PUBLISHER :** Indiannica Learning
- 2. GRAMMAR:** Vibrant English Grammar - 7  
**PUBLISHER:** EduZone Publications.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

- LESSON – I :** A New Religion(Story)  
**LESSON – II :** Spring (Poem)  
**LESSON-III :** The Memory of a Lion (Indian History)

**GRAMMAR :**

- CHAPTER – 1 :** The Sentence  
**CHAPTER – 2 :** Nouns  
**CHAPTER – 3 :** Pronouns  
**CHAPTER – 4 :** Adjectives  
**CHAPTER – 5 :** Articles & Determinants  
**CHAPTER – 6 :** Verbs

**READING SKILLS:** Comprehension

**WRITING SKILLS:** PARAGRAPH WRITING  
NOTICE WRITING

- ACTIVITY :** 1. Prepare a flash card with quotations to conserve environment.  
2. Prepare a project file on Chhatrapati Shivaji mentioning his achievements & strengths.

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**LESSON-IV :** Ghost Train (Story)

**GRAMMAR :**

- CHAPTER – 7 :** Verbs: Non-Finite  
**CHAPTER – 8 :** Subject Verb Agreement  
**CHAPTER - 10 :** Present Tense

**READING SKILLS:** Comprehension

**WRITING SKILLS:** INFORMAL LETTER

**ACTIVITY :** Prepare a pictorial comic strip with reference to the story 'Ghost Train'.

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

- LESSON-V :** Somebody's Mother(Poem)  
**LESSON-VI :** The Art of Puppetry(Story)

**GRAMMAR :**

- CHAPTER- 9 :** Modals  
**CHAPTER - 11 :** Past Tense  
**CHAPTER – 12 :** Future Tense  
**CHAPTER -16 :** Conjunctions

**READING SKILLS:** Comprehension

**WRITING SKILLS:** POSTER/ SLOGAN WRITING  
BIO-SKETCH WRITING

**PROJECT:** Make a puppet of your choice .

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**GRAMMAR :** CHAPTER - 13 : Active & Passive Voice

LESSON-VII : A Sunbeam (Poem)

LESSON-VIII : Man Overboard (Narrative)

**READING SKILLS:** Comprehension

**WRITING SKILLS :** FORMAL EMAIL WRITING

**ACTIVITY :** Make a chart of different kinds of 'Alarms on Ship'

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**GRAMMAR :** CHAPTER - 15: Prepositions

LESSON-IX : The Feast of Lanterns (Story)

CHAPTER - 21: Understanding Words

LESSON-X : Hope Is the Thing With Feathers (Poem)

**READING SKILLS:** Comprehension

**WRITING SKILLS:** STORY WRITING

**ACTIVITY :** 1. Make a collage of lanterns festivals celebrated in different countries.  
2. Find Inspirational Quotes of Famous Personalities On the Internet.

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**MAIN COURSE BOOK :**

**GRAMMAR :** CHAPTER- 14 : Adverbs

LESSON- XI : A Deserving Substitute (Story)

CHAPTER – 18 : Question Tags

LESSON-XII : Acapulco (Travelogue)

CHAPTER - 20 : Punctuation

**READING SKILLS:** Comprehension

**WRITING SKILLS :** FORMAL LETTER WRITING  
ITINERARY WRITING

**ACTIVITY :** 1. 'Teamwork makes the dream work'. Share your views in regard to the given statement in the form of speech.

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**MAIN COURSE BOOK :**

**LESSON- XIII :** Pretty Is a Lie (Poem)

**LESSON-XIV :** Fourteen(Play)

**READING SKILLS:** Comprehension

**GRAMMAR :** CHAPTER-17: Direct & Indirect Speech

CHAPTER – 19 : Idioms & Proverbs

**WRITING SKILLS :** DIARY WRITING

**ACTIVITY:** 1. Make a chart on various Idioms and Proverbs. (Use A3 size sheet)

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**MAIN COURSE BOOK :**

**LESSON-XV :** Ghandi at the Crossroads (Poem)

**READING SKILLS:** Comprehension

**GRAMMAR :** CHAPTER - 22 : Synonyms & Anonyms

**WRITING SKILLS :** ARTICLE WRITING

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



**PRESCRIBED BOOKS :**

**1. COURSE BOOK :** Mathematics (Textbook for Class 7)

**PUBLISHER :** NCERT

**2. MENTAL MATH :** Maths Magic - 7

**PUBLISHER :** Som Sudha Prakashan.

**3. WORK BOOK :** “Score More” Mathematics – 7

**PUBLISHER :** Vardhman Books International Pvt. Ltd .

**4. LAB MANUAL :** AIP Mathematics Practical Notebook

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**COURSE BOOK:-**

**CHAPTER - 1 :** Integers

**ACTIVITY :** Write different properties of Integers on A4 sheet.

**CHAPTER - 11 :** Exponents and Powers

**ACTIVITY :** Prepare a chart on Laws of Exponents

**WORK BOOK:-** WORKSHEET- 1 : Integers

WORKSHEET- 13 : Exponents and Powers

**MENTAL MATH:-** CHAPTER – 1 : Integer

CHAPTER – 13 : Exponents and Powers

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**COURSE BOOK:-**

CHAPTER - 4: Simple Equations

**WORK BOOK:-** WORKSHEET- 4 : Simple Equations

**MENTAL MATH:-** CHAPTER – 4 : Linear Equations

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**COURSE BOOK:-**

CHAPTER - 9 : Perimeter and Area

LAB ACTIVITY : To find the ratio of circumference of a circle of its diameter.

CHAPTER - 12 : Symmetry

LAB ACTIVITY : (a) To verify the paper cutting and superimposing that diagonals of a parallelogram divides it into two congruent triangles.

(b) To verify using a squared paper that all congruent triangles are equal in area but the triangles equal in area may not be congruent.

**WORK BOOK:-** WORKSHEET- 11 : Perimeter and Area

WORKSHEET- 14 : Symmetry

**MENTAL MATH:-** CHAPTER –11 : Perimeter And Area

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**COURSE BOOK:-**

CHAPTER - 2 : Fractions and Decimals

LAB ACTIVITY : To represent the products of decimals numbers such as (i)  $0.7 \times 0.3$  (ii)  $0.5 \times 0.5$  cm.

CHAPTER - 5 : Lines and Angles

LAB ACTIVITY : 1. To verify using Brooms sticks that a triangle can be drawn only if the sum of the lengths of any two sides is greater than the third side.

2. To verify by paper cutting and pasting, that if two parallel lines are intersected by a transversal then

a) each pair of corresponding angles are equal.

b) each pair of alternate interior angles are equal.

c) each pair of interior angles on the same side of transversal are supplementary.

**WORK BOOK:-** WORKSHEET- 2 : Fractions and Decimals

WORKSHEET- 5 : Lines and Angles

**MENTAL MATH:-** CHAPTER – 2 : Fractions and Decimals

CHAPTER – 5 : Lines and Angles

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**COURSE BOOK:-**

**CHAPTER - 3 :** Data Handling

**ACTIVITY :** To compare the marks obtained in all the subjects by a student in the first and second term examination by drawing a bar graph using paper cutting and pasting.

**CHAPTER - 7 :** Comparing Quantities

**WORK BOOK:-** WORKSHEET- 3 : Data Handling

WORKSHEET- 8 : Comparing Quantities

**MENTAL MATH:-** CHAPTER – 3 : Data Handling

CHAPTER – 8 : Comparing Quantity

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**COURSE BOOK:-**

**CHAPTER - 6:** The Triangle and Its Properties

**LAB ACTIVITY :** 1. (a) To get a median of a given triangle from any vertex by paper folding and to verify that in a triangle passes through a single point.

(b) To get an altitude of a given triangle from any vertex by paper folding and to verify that in a triangle altitudes pass through a single point.

2. (a) To verify by paper cutting and pasting that the sum of the angles of a triangle is 180 degree.

(b) To verify by paper cutting and pasting that an exterior angle of a triangle is equal to the sum of two interior opposite angles.

3. To verify Pythagoras Theorem.

**CHAPTER - 8 :** Rational Numbers

**WORK BOOK:-** WORKSHEET - 6 : Triangle & Its Properties

WORKSHEET - 9 : Rational Numbers

**MENTAL MATH:-** CHAPTER – 6 : The Triangles

CHAPTER – 9 : Rational Numbers

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**COURSE BOOK:-**

**CHAPTER - 10 :** Algebraic Expressions

**WORK BOOK:-** WORKSHEET- 12 : Algebraic Expressions

**MENTAL MATH:-** CHAPTER – 12 : Algebraic Expressions

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

### COURSE BOOK:-

**CHAPTER - 13 :** Visualising Solid Shapes

- LAB ACTIVITY :** (a) To draw a cube with given edge on an isometric dot paper and to draw its oblique sketch on the squared paper.
- (b) To draw a cuboid of given dimensions on an isometric dot paper and to draw its oblique sketch On the squared paper.
- (c) To make the shapes using unit cubes

**WORK BOOK:-** WORKSHEET- 15 : Visualising Solid Shapes

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

### TERM – II: Evaluation



### PRESCRIBED BOOKS :

**1.COURSE BOOK :** New Learning Science - 7

**PUBLISHER :** Frank Educational Aids.

**2. LAB MANUAL :** AIP Science Practical Notebook - 7

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**CHAPTER – 1 :** Nutrition in Plants

- LAB ACTIVITY :** (a) To show that plants need light for photosynthesis
- (b) To demonstrate that oxygen gas is liberated during photosynthesis.
- (c) To demonstrate that chlorophyll is needed for photosynthesis
- (d) To demonstrate that starch is formed during photosynthesis

**CHAPTER – 7 :** Elements, Compounds and Chemical Equations

**CHAPTER – 11 :** Heat

- LAB ACTIVITY :** (a) To show that term 'Hot' and 'Cold' are only relative terms.
- (b) To demonstrate that the rate of conduction of heat is different in different materials.
- (c) To prove that water and glass are bad conductors of heat.
- (d) To demonstrate the conduction and convection of heat.
- (e) To show that the dark bodies absorb heat radiations and also emit heat radiations better than bodies of lighter colour.



\*\*\*\*\* MAY 2024 \*\*\*\*\*

**CHAPTER – 2 :** Nutrition in Animals

**LAB ACTIVITY:** To study the human digestive system, heart and ear with the help of chart.

**CHAPTER – 9 :** Physical and chemical changes

**LAB ACTIVITY :** (a) To study the displacement of copper by iron from copper sulphate solution.

(b) To study that both air and water are necessary for rusting of iron.

(c) To prepare crystals of copper sulphate from an impure sample of copper sulphate.

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**CHAPTER – 6:** Climate & Adaptions

**CHAPTER - 8 :** Acids Bases & Salts

**LAB ACTIVITY:** To show that turmeric can be used as acid base indicator.

**CHAPTER – 14 :** Electric Current and Its Effects

**LAB ACTIVITY:** (a) To make an electric fuse.

(b) To see the magnetic effect of current passing through a wire.

(c) To make an electromagnetic

(d) To study various parts of an electric bell and to find out how its works.

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**CHAPTER - 3 :** Transport and Excretion.

**LAB ACTIVITY :** To study the slide of different animals and plants tissues.

**CHAPTER – 12 :** Time and motion

**LAB ACTIVITY:** To show the constancy of the time period of simple pendulum.

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**CHAPTER – 15 :** Soil

**LAB ACTIVITY :** To find out which retains more water 'Sand' or 'Clay.'

**CHAPTER – 17 :** Wind, Storms and Cyclones

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**CHAPTER – 4 :** Respiration In Organism

**LAB ACTIVITY :** To show that heat is released using respiration

**CHAPTER - 13 :** Light

**LAB ACTIVITY :** (a) To prove the laws of reflection

(b) To prove that light travels in the straight line.

(c) To find the rough focal length of concave mirror.

**CHAPTER - 19 :** Waste Water Management

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**CHAPTER – 5 :** Reproduction in Plants

**LAB ACTIVITY:** To study the different parts of a flower.

**CHAPTER - 10 :** Animal Fibre

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**CHAPTER – 16 :** Forest

**CHAPTER - 18 :** Water

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



# Social Studies



**PRESCRIBED BOOK :**

**COURSE BOOK :** Time Tales (Integrated Social Sciences - 7)

**PUBLISHER :** Indiannica Learning

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**HISTORY :** CHAPTER – 1 : When, Where and How

**ACTIVITY :** Paste the pictures of sources of history on A4 size sheet.

**GEOGRAPHY :** CHAPTER – 1 : Our Environment

**ACTIVITY :** Draw a diagram showing the different domains of the environment.

**CHAPTER – 2 :** Structure of the Earth

**ACTIVITY :** Draw a diagram showing the interior of the Earth.

**CIVICS :** **CHAPTER – 1 :** Democracy and Equality

**ACTIVITY :** List the schemes and programs launched by the Government for attaining equality in the society .

\*\*\*\*\* **MAY 2024** \*\*\*\*\*

**HISTORY :** **CHAPTER – 2 :** New Kings and Kingdoms

**MAP ACTIVITY :** Mark the areas under the Cholas on the outline map of India.

**GEOGRAPHY :** **CHAPTER – 3 :** Movements of Earth

**ACTIVITY :** Draw and label a diagram showing volcanic eruption.

**CIVICS :** **CHAPTER – 2 :** Institutions of Democracy

**ACTIVITY :** Collect the information of leaders of the various Political parties who contested elections in the 2024.

\*\*\*\*\* **Formative Assessment** \*\*\*\*\*

\*\*\*\*\* **JUNE 2024** \*\*\*\*\*



\*\*\*\*\* **JULY 2024** \*\*\*\*\*

**HISTORY :** **CHAPTER – 3 :** The Sultans of Delhi

**CHAPTER – 4 :** The Mughal Empire

**MAP ACTIVITY :** Mark the area of Mughal empire under Babur and Akbar on the Political Map of India.

**GEOGRAPHY :** **CHAPTER – 4 :** Major Landforms

**ACTIVITY :** Collect and paste information of any one major landform on A3 size sheet.

**CHAPTER – 5 :** Composition and Structure of Atmosphere

**ACTIVITY :** Prepare a chart depicting all five layers of the atmosphere.

**CIVICS :** **CHAPTER – 3 :** State Government

**CHAPTER – 4 :** Role and Functions of the State Government

**ACTIVITY :** Make a list of various health programmes launched by the State Government for the improvement of Health Services in India

\*\*\*\*\* **AUGUST 2024** \*\*\*\*\*

**HISTORY :** **CHAPTER – 5 :** Medieval Architecture

**GEOGRAPHY :** **CHAPTER – 6 :** Elements of Weather and Climate

**ACTIVITY :** Write on any Climatic disaster that had recently occurred in India

**CHAPTER – 7 :** Water

**MAP ACTIVITY :** Mark the warm and cold current on the outline Map of the World .

**CIVICS: CHAPTER – 5 :** Gender and Equality

**ACTIVITY :** Brief on the importance of gender equality

**CHAPTER – 6 :** Reforming Gender Beliefs

**ACTIVITY :** Write and paste picture of Social Reformers who work for uplifting of woman.

\*\*\*\*\* **SEPTEMBER 2024** \*\*\*\*\*

**TERM – I: Evaluation**



\*\*\*\*\* **OCTOBER 2024** \*\*\*\*\*

**HISTORY :** **CHAPTER – 6 :** Towns, Traders & Craftsmen

**ACTIVITY :** Brief on any pilgrimage centre in India.

**GEOGRAPHY :** **CHAPTER – 8 :** Natural Vegetation and Wildlife

**ACTIVITY :** Brief on endangered species.

**CIVICS :** **CHAPTER – 7 :** Understanding Media

\*\*\*\*\* **NOVEMBER 2024** \*\*\*\*\*

**HISTORY :** **CHAPTER – 7 :** Social Change – Tribal and Nomad Societies

**MAP ACTIVITY :** Mark the regions on the outline Map of India, where dominant tribes were found.

**CHAPTER – 8 :** Popular Beliefs and Religious Debates.

**ACTIVITY :** Brief on The bhakti and Sufi Saints how their efforts helped in reducing divisions in the society and unifying the large population.

**GEOGRAPHY :** **CHAPTER – 9 :** Human Environment

**CHAPTER –10 :** Life in Tropical and Subtropical Regions

**ACTIVITY :** Collect information on the Ganga Action Plan and Yamuna Action Plan .

**CIVICS :** **CHAPTER – 8 :** Understanding Advertising

**ACTIVITY :** Make an advertisement on any product of your choice with help of jingle.

**CHAPTER – 9 :** Types of Market Around Us

**PROJECT :** Draw a web chart showing the types of market

\*\*\*\*\* **DECEMBER 2024** \*\*\*\*\*

\*\*\*\*\* **Formative Assessment** \*\*\*\*\*

\*\*\*\*\* **JANUARY 2025** \*\*\*\*\*

**HISTORY :** **CHAPTER – 9 :** The Flowering of Religious Cultures

**ACTIVITY :** Make a collage on traditional and cultural diversity of Punjab and Sikkim

**GEOGRAPHY: CHAPTER – 11 : Life in Temperate Grasslands**

**CIVICS: CHAPTER – 10 : Role of Market Intermediaries**

**ACTIVITY :** Discuss the ways that can be adopted to improve the working conditions of factory workers in the country .

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**HISTORY : CHAPTER – 10 : New Political Formations In the 18th Century**

**ACTIVITY:** On Political map of India mark the rise of regional power in the mid 18th century

**GEOGRAPHY: CHAPTER – 12 : Life In the Desert**

**ACTIVITY :** Draw a desert scene and highlight vegetation and cultural life.

**CIVICS : CHAPTER – 11 : Struggling For Equality**

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



**ਨਿਰਧਾਰਿਤ ਪਾਠ - ਪੁਸਤਕ :**

**ਪਾਠ - ਪੁਸਤਕ :** ਨਵ ਉਸਤਤ ਪੰਜਾਬੀ ਪਾਠ - ਮਾਲਾ - 7

**ਪ੍ਰਕਾਸ਼ਕ :** ਉਸਤਤ ਪ੍ਰਕਾਸ਼ਨ

**ਪੰਜਾਬੀ - ਵਿਆਕਰਨ:** ਨਵ ਉਸਤਤ ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਅਤੇ ਰਚਨਾਵਲੀ - 7

**ਪ੍ਰਕਾਸ਼ਕ :** ਉਸਤਤ ਪ੍ਰਕਾਸ਼ਨ

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**ਪਾਠ – ਪੁਸਤਕ :** ਪਾਠ -1 : ਮੈਂ ਪੁਸਤਕ ਅਨਮੇਲ (ਕਵਿਤਾ)

ਪਾਠ - 2 : ਸੰਤੂ ਗੱਪੀ (ਕਹਾਣੀ)

ਪਾਠ - 3 : ਪਹਾੜ ਤੋਂ ਉੱਚਾ ਆਦਮੀ (ਲੇਖ)

**ਵਿਆਕਰਨ :** ਲਿੰਗ ਬਦਲੇ , ਵਿਰੋਧੀ ਸ਼ਬਦ, ਸੁੱਧ-ਅਸੁੱਧ ਸ਼ਬਦ, ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ, ਅਗੇਤਰ-ਪਿਛੇਤਰ, ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ, ਨਾਂਵ ਦੀ ਕਿਸਮਾਂ, ਵਿਸ਼ਰਾਮ-ਚਿੰਨ੍ਹ, ਮੁਹਾਵਰੇ।

**ਲੇਖ :** ਬਸੰਤ ਰੁੱਤ।

- ਗਤੀਵਿਧੀਆਂ :**
1. ਆਪਣੀ ਮਨਪਸੰਦ ਪੰਜ ਪੁਸਤਕਾਂ ਦੇ ਨਾਂ ਲਿਖੋ।
  2. ਪੇਂਡੂ ਲੋਕਾਂ ਦੇ ਖੁੱਲੇ - ਸੁਭਾਅ ਨੂੰ ਪੇਸ਼ ਕਰਦੀਆਂ ਪੰਜ ਸਤਰਾਂ ਲਿਖੋ।
  3. ਮਿਹਨਤ ਨਾਲ ਸੰਬੰਧਿਤ ਕੋਈ ਕਹਾਣੀ ਬਾਰੇ ਵਿਚਾਰ - ਵਟਾਂਦਰਾ ਕਰੋ।

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**ਪਾਠ - ਪੁਸਤਕ :** ਪਾਠ - 4 : ਪਹਿਲ (ਕਵਿਤਾ)

ਪਾਠ - 5 : ਦਲੇਰੀ (ਕਹਾਣੀ)

**ਵਿਆਕਰਨ :** ਅੱਖਰ-ਬੋਧ, ਲਗਾਂ ਤੇ ਲਗਾਖਰ, ਵਚਨ ਬਦਲੇ, ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ, ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ, ਸੰਬੰਧਕ।

**ਅਰਜ਼ੀ :** ਸਕੂਲ ਛੱਡਣ ਦਾ ਸਟੀਫਿਕੇਟ ਲੈਣ ਲਈ ਅਰਜ਼ੀ।

- ਗਤੀਵਿਧੀਆਂ :**
1. ਤੁਸੀਂ ਕਿਸੇ ਚੰਗੇ ਕੰਮ ਵਿੱਚ ਪਹਿਲ ਕੀਤੀ ਹੈ। ਉਸ ਬਾਰੇ ਕੁੱਝ ਸਤਰਾਂ ਲਿਖੋ।
  2. ਚੰਡੀਗੜ੍ਹ 'ਚ ਵੇਖਣਯੋਗ ਥਾਵਾਂ ਦੇ ਨਾਮ ਲਿਖੋ।

\*\*\*\*\* Formative Assessment \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**ਪਾਠ-ਪੁਸਤਕ :** ਪਾਠ - 6 : ਬਾਬਾ ਬੰਦਾ ਸਿੰਘ ਬਹਾਦਰ (ਲੇਖ)

ਪਾਠ - 7 : ਏਕੇ ਦੀ ਬਰਕਤ (ਕਵਿਤਾ)

ਪਾਠ - 8 : ਤੀਆਂ (ਲੇਖ)

**ਵਿਆਕਰਨ :** ਵਿਰੋਧੀ ਸ਼ਬਦ, ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ, ਅਗੇਤਰ-ਪਿਛੇਤਰ, ਪੜਨਾਂਵ ਦੀਆਂ ਕਿਸਮਾਂ, ਵਿਸ਼ੇਸ਼ਣ ਦੀਆਂ ਕਿਸਮਾਂ, ਕਾਲ, ਵਿਸਮਿਕ, ਮੁਹਾਵਰੇ।

**ਪੱਤਰ :** ਮਿੱਤਰ/ਸਹੇਲੀ ਨੂੰ ਪਾਸ ਹੋਣ ਤੇ ਵਧਾਈ ਪੱਤਰ।

- ਗਤੀਵਿਧੀਆਂ :**
1. ਬੰਦਾ ਸਿੰਘ ਬਹਾਦਰ ਦੀ ਤਸਵੀਰ ਲਗਾ ਕੇ ਕੁੱਝ ਸਤਰਾਂ ਲਿਖੋ।
  2. ਏਕੇ ਵਿੱਚ ਬਲ ਨੂੰ ਦਰਸਾਉਂਦੀ ਕਿਸੇ ਵੀ ਕਹਾਣੀ ਨੂੰ ਤਸਵੀਰਾਂ ਸਾਹਿਤ ਪੇਸ਼ ਕਰੋ।
  3. ਤੁਹਾਨੂੰ ਕਿਹੜਾ ਤਿਉਹਾਰ ਸਭ ਤੋਂ ਜ਼ਿਆਦਾ ਚੰਗਾ ਲੱਗਦਾ ਹੈ ਉਸ ਬਾਰੇ ਤਸਵੀਰ ਲਗਾ ਕੇ ਕੁਝ ਸਤਰਾਂ ਲਿਖੋ।

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

ਪਾਠ-ਪਸਤਕ: ਪਾਠ - 9 : ਨਾਨਾ ਜੀ ਦੀ ਚਿੱਠੀ (ਕਹਾਣੀ)

ਪਾਠ - 10 : ਭਰਾਤਰੀ ਪਿਆਰ (ਇਕਾਂਗੀ)

ਵਿਆਕਰਨ : ਵਚਨ ਬਦਲੇ, ਲਿੰਗ ਬਦਲੇ, ਸਮਾਨਾਰਥਕ-ਸ਼ਬਦ, ਬਹੁਤੇ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ, ਵਿਸ਼ਰਾਮ ਚਿੰਨ੍ਹ, ਕਿਰਿਆ ਦੀਆਂ ਕਿਸਮਾਂ, ਮੁਹਾਵਰੇ। **ਲੇਖ**: ਰੱਖੜੀ।

ਗਤੀਵਿਧੀਆਂ : 1. ਬੀਤੇ ਸਮੇਂ ਤੇ ਅਜੋਕੇ ਸਮੇਂ ਦੇ ਸੰਚਾਰ ਦੇ ਸਾਧਨਾਂ ਵਿੱਚ ਕੀ ਤਬਦੀਲੀ ਆਈ ਹੈ ਉਸ ਨੂੰ ਆਪਣੇ ਸ਼ਬਦਾਂ ਵਿੱਚ ਲਿਖੋ।  
2. ਰਮਾਇਣ ਵਿੱਚ ਭੂਮਿਕਾ ਨਿਭਾਉਣ ਵਾਲੇ ਪਾਤਰਾਂ ਦੇ ਨਾਂ ਲਿਖੋ।

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

ਪਾਠ - ਪਸਤਕ: ਪਾਠ - 11 : ਘਮੰਡ ਦਾ ਸਿਰ ਨੀਵਾਂ (ਕਹਾਣੀ)

ਪਾਠ-12 : ਸੰਤ ਆਤਮਾ - ਮਾਂ ਟਰੇਸਾ (ਲੇਖ)

ਪਾਠ-13 : ਅਖਬਾਰ ਦਾ ਕਮਾਲ (ਕਹਾਣੀ)

ਵਿਆਕਰਨ : ਸੰਬੰਧਕ ਅਤੇ ਯੋਜਕ, ਕਿਰਿਆ-ਵਿਸ਼ੇਸ਼ਣ, ਵਿਸ਼ਰਾਮ ਚਿੰਨ੍ਹ।

**ਅਰਜ਼ੀ** : ਜੁਰਮਾਨਾ ਮਾਫੀ ਲਈ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਨੂੰ ਅਰਜ਼ੀ।

ਗਤੀਵਿਧੀਆਂ : 1. ਏਕੇ ਵਿੱਚ ਬਰਕਤ ਦੇ ਪੰਜ ਲਾਭ ਲਿਖੋ।  
2. ਮਾਂ ਟਰੇਸਾ ਦੀ ਤਸਵੀਰਾਂ ਲਗਾ ਕੇ ਉਹਨਾਂ ਦੀ ਕਹਾਣੀ ਨੂੰ ਕੁਝ ਸ਼ਬਦਾਂ ਵਿੱਚ ਪੇਸ਼ ਕਰੋ।  
3. ਅਖਬਾਰਾਂ ਦੇ ਪੰਜ ਲਾਭ ਲਿਖੋ।

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

ਪਾਠ-ਪਸਤਕ : ਪਾਠ -14 : ਸੋਨੇ ਰੰਗੀਆਂ ਧੁੱਪਾਂ (ਕਵਿਤਾ)

ਪਾਠ -15 : ਬੱਚਤ (ਕਹਾਣੀ)

ਪਾਠ -16 : ਟੁੱਟੇ ਹੋਏ ਘੜੇ (ਲੇਖ)

ਵਿਆਕਰਨ : ਅਗੇਤਰ-ਪਿਛੇਤਰ, ਵਿਸ਼ੇਸ਼ਣ ਦੀਆਂ ਕਿਸਮਾਂ, ਵਿਸਮਿਕ ਦੀਆਂ ਕਿਸਮਾਂ।

**ਲੇਖ**: ਦੀਵਾਲੀ।

ਗਤੀਵਿਧੀਆਂ : 1. ਭਾਰਤ ਦੀਆਂ ਕਿੰਨੀਆਂ ਰੁੱਤਾਂ ਹਨ? ਤਸਵੀਰਾਂ ਲਗਾ ਕੇ ਉਹਨਾਂ ਦੇ ਨਾਂ ਲਿਖੋ।  
2. ਬੁਗਨੀ ਦੀ ਤਸਵੀਰ ਬਣਾਓ ਤੇ ਦੱਸੋ ਤੁਸੀਂ ਉਸ ਵਿੱਚ ਜੋੜੇ ਪੈਸੇ ਕਿੱਥੇ ਖਰਚ ਕਰਨਾ

- ਚਾਹੁੰਦੇ ਹੋ।
3. ਕਿਸੇ ਪੰਜ ਦੇਸ਼ ਭਗਤਾਂ ਦੀਆਂ ਤਸਵੀਰਾਂ ਲਗਾ ਕੇ ਕੁਝ ਸਤਰਾਂ ਵਿੱਚ ਪੇਸ਼ ਕਰੋ।

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

ਪਾਠ-ਪਸਤਕ : ਪਾਠ -17 : ਮਨੁੱਖਤਾ ਹੈ ਮਜ਼ਹਬ ਮੇਰਾ (ਗੀਤ)

ਪਾਠ -18 : ਇਮਾਨਦਾਰ ਵਪਾਰੀ (ਕਹਾਣੀ)

ਵਿਆਕਰਨ : ਕਿਰਿਆ-ਵਿਸ਼ੇਸ਼ਣ ਦੀਆਂ ਕਿਸਮਾਂ, ਮੁਹਾਵਰੇ ।

ਲੇਖ : ਪ੍ਰਦੂਸ਼ਣ ਦੀ ਸਮੱਸਿਆ

ਗਤੀਵਿਧੀਆਂ : 1. ਕੋਈ ਪੰਜ ਚੰਗੀਆਂ ਆਦਤਾਂ ਦੱਸੋ ਜਿਨ੍ਹਾਂ ਨੂੰ ਤੁਹਾਨੂੰ ਅਪਣਾਉਣਾ ਚਾਹੀਦਾ ਹੈ।

2. ਇਮਾਨਦਾਰੀ ਨਾਲ ਸੰਬੰਧਿਤ ਕਿਸੇ ਵੀ ਕਹਾਣੀ ਨੂੰ ਤਸਵੀਰਾਂ ਨਾਲ ਪੇਸ਼ ਕਰੋ।

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

ਪਾਠ-ਪਸਤਕ : ਪਾਠ-19 : ਨਿਰੀ ਫੜ੍ਹ (ਇਕਾਂਗੀ)

ਵਿਆਕਰਨ : ਵਿਸ਼ਰਾਮ ਚਿੰਨ੍ਹ।

ਪੱਤਰ : ਛੋਟੇ ਭਰਾ ਨੂੰ ਪੜ੍ਹਾਈ ਲਈ ਪ੍ਰੇਰਨਾ ਪੱਤਰ।

ਗਤੀਵਿਧੀਆਂ : ਇਕਾਂਗੀ ਦਾ ਨਾਟਕੀ ਰੂਪਾਂਤਰਨ ਕਰਵਾਇਆ ਜਾਵੇਗਾ।

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



निर्धारित पुस्तके:

1. पाठ्य-पुस्तक : बृन्दा – 7

प्रकाशक : Pratham Learning

2. व्याकरण : भाषा तरु - 7

प्रकाशक : Indiannica Learning



\*\*\*\*\* APRIL 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-1 : विमल इंदु की विशाल किरणें (कविता)

पाठ-2 : पंच परमेश्वर (कहानी)

व्याकरण : भाषा और व्याकरण, विलोम शब्द, स्मानार्थक शब्द, पर्यायवाची शब्द, मुहावरे, लोकोक्तियाँ।

रचनात्मक लेखन : गद्यांश, अनुच्छेद लेखन।

गतिविधि : 1. चाँद के विषय पर जानकारी लिखें।

2. पंच परमेश्वर पाठ के आधार पर 'मित्रता' शीर्षक पर कविता लिखें।

\*\*\*\*\* MAY 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-3 : मेरी शिक्षा (आत्मकथा)

व्याकरण : वर्ण विचार, विलोम शब्द, अनेकार्थी शब्द, संज्ञा।

रचनात्मक लेखन : पत्र लेखन।

गतिविधि : भारत के राष्ट्रपतियों की सूची तैयार करें।

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-4 : भिक्षुक (कविता)

पाठ-5 : शाप मुक्ति (कहानी)

पाठ-6 : सुभाष चंद्र बोस के उद्बोधन (आत्मकथा)

व्याकरण : विलोम शब्द, पर्यायवाची शब्द, श्रुतिसम, भिन्नार्थक शब्द, विराम चिन्ह, संज्ञा भेद, क्रिया शब्द, मुहावरे।

रचनात्मक लेखन : अनुच्छेद लेखन, काव्यांश।

गतिविधि : 1. भिक्षावृत्ति को कम करने के उपाय लिखें।

2. जाने- अनजाने में की गई गलतियों के विषय में अपने विचार लिखें।

3. स्वतंत्रता सेनानियों की वीर गाथा कविता में लिखें।

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-7 : जिस के हम मामा है (व्यंग्य)

पाठ-8 : ग्राम श्री (कविता)

व्याकरण : लिंग परिवर्तन, प्रत्यय वाच्य, सर्वनाम उपसर्ग, मुहावरे, लोकोक्तियाँ ।

रचनात्मक लेखन : विज्ञापन, चित्र लेखन।

गतिविधि : 1. मनपसंद नेता का चित्र लगाकर कुछ पंक्तियाँ लिखें।

2. पौष्टिक आहार के गुण लिखें।

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM – I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-9 : राज धर्म (जातक कथा )

पाठ-10 : बीज (जगदीश चंद्र बसु)

व्याकरण : संधि, अव्यय, कारक, विशेषण के भेद, क्रिया-विशेषण, मुहावरे, लोकोक्तियाँ।

रचनात्मक लेखन: कहानी लेखन, चित्र लेखन ।

गतिविधि : 1. यदि आपको एक दिन के लिए राजा बना दिया जाए तो प्रजा के प्रति आपके क्या कर्तव्य होंगे अपने शब्दों में लिखें।

2. सूखी पत्तियों से चित्र बनाकर उसके ऊपर पंक्तियाँ लिखें।

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

पाठ्य-पुस्तक : पाठ-11 : करण मेरा मित्र प्रेम (कविता)

पाठ-12 : विजय पर्व (एकांकी)

पाठ-13 : बूढ़ी काकी (कहानी)

व्याकरण : वचन परिवर्तन, शब्द विचार, भिन्नार्थक शब्द, अविकारी शब्द, समरूपी, समास, मुहावरे ।

रचनात्मक लेखन: काव्यांश ।

- गतिविधि :** 1. सच्ची मित्रता पर अपने विचार अपने शब्दों में लिखें।  
2. मानव की विभिन्न मनोवृत्तियों के विषय में लिखें।  
3. दादा-दादी, नाना-नानी के स्नेह भाव को अपने शब्दों में लिखें।

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

\*\*\*\*\* Formative Assessment \*\*\*\*\*

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**पाठ्य-पुस्तक :** पाठ-14 : भक्ति माधुरी (दोहे)

पाठ-15 : वीर शिवाजी (जीवन परिचय)

**व्याकरण :** एकार्थक होने वाले शब्द, समास, वाक्य विचार, वर्ण विच्छेद, क्रिया विशेषण, काल के भेद

**रचनात्मक लेखन :** पत्र लेखन।

**गतिविधि :** 1. कृष्ण की बाल- लीला का कोई एक कथा प्रसंग का वाचन करें।

2. जीवन में आई कठिनाइयों का सामना करने के लिए आवश्यक गुणों की सूची बनाएँ।

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**पाठ्य-पुस्तक:** पाठ-16 : वीरों की पूजा (कविता)

**व्याकरण :** समास, उपसर्ग।

**रचनात्मक लेखन :** संवाद लेखन।

**गतिविधि :** कोई मनपसंद वीर पुरुष का चित्र लगाकर उनसे संबंधित कुछ पंक्तियाँ लिखें।

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM – II: Evaluation



**PRESCRIBED BOOK :**

**COURSE BOOK :** Live Wire - 7

**PUBLISHER :** Britannica Learning Pvt. Ltd.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**CHAPTER - 1 : About a Computer**

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**CHAPTER - 2 : Formulae and Functions in MS Excel**

**ACTIVITY :** Create a worksheet in Excel and apply all the formulae and functions on it.

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**CHAPTER - 3 : MS Excel: Working with Data**

**ACTIVITY :** Prepare a list of different types of Excel charts on A4 Sheet.

**CHAPTER - 4 : The Internet**

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**CHAPTER - 5 : Data Transfer**

**ACTIVITY :** Take a blank cd and try to transferring all the work done by you onto it

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

**TERM – I: Evaluation**



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**CHAPTER - 6 : QBASIC**

**ACTIVITY :** Make a chart of QBASIC Commands.

\*\*\*\*\* NOVEMBER & DECEMBER 2024 \*\*\*\*\*

**CHAPTER – 7 : QBASIC: Loops**

**ACTIVITY :** Make a program in QBASIC to print names of all the countries of ASIA.

**CHAPTER – 8 : Photoshop : Basic**

**ACTIVITY :** Make a list of Photoshop tools on A4 Sheet.

**CHAPTER – 9 : Photoshop: Advanced**

**ACTIVITY :** Create an image of the national flag in Photoshop using all filters.

\*\*\*\*\* JANUARY & FEBRUARY 2025 \*\*\*\*\*

**CHAPTER – 10 : HTML**

**ACTIVITY :** Write HTML program, using Notepad on “Your school”.

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II : Evaluation



# GENERAL KNOWLEDGE

**PRESCRIBED BOOK :**

**COURSE BOOK :** Knowledge Miniac - 7

**PUBLISHER :** Eduzone Publications.

\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**UNIT-I :** Myself

**CHAPTER - 1 :** Body Facts

**CHAPTER - 2 :** Know About Human Body

**UNIT-II :** Natural Environment

**CHAPTER - 3 :** Conserving the environment

**CHAPTER - 4 :** Beautiful Nature

**CHAPTER - 5 :** Natural Disasters

**CHAPTER - 6 :** Terms Related to Environment

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**UNIT-III :** Plants and Animals

**CHAPTER - 7 :** Night-blooming Flowers

**CHAPTER - 8 :** Mushroom

**CHAPTER - 9 :** Useful Plants

**CHAPTER - 10 :** The World of Dinosaurs

**CHAPTER - 11 :** Flightless Birds

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**UNIT-IV :** Science and Technology

**CHAPTER - 13 :** Quizmos the Science Quiz

**CHAPTER - 14 :** Our Galaxy

**CHAPTER - 15 :** Science Puzzle

CHAPTER - 16 : Chemical Names

CHAPTER - 17 : Measuring Units

**UNIT-V : Interesting India**

CHAPTER - 18 : Prevailing Events of India

CHAPTER - 19 : Great Freedom Fighters

CHAPTER - 20 : History of India

CHAPTER - 21 : India Snapshots

CHAPTER - 22 : Indians Islands

\*\*\*\*\* **AUGUST 2024** \*\*\*\*\*

**UNIT-VI : Around the World**

CHAPTER - 24 : Around the World

CHAPTER - 25 : World's Famous Festival

CHAPTER - 26 : Highest Mountains

CHAPTER - 27 : Geographical Discoverers

\*\*\*\*\* **SEPTEMBER 2024** \*\*\*\*\*

**TERM – I: Evaluation**



\*\*\*\*\* **OCTOBER 2024** \*\*\*\*\*

**UNIT-VII : The World of Sports**

CHAPTER - 28 : National Sports

CHAPTER - 29 : Winter Olympic Games

CHAPTER - 30 : Gymnastics

CHAPTER - 31 : Football Club Logos

CHAPTER - 32 : Commonwealth Games 2022

\*\*\*\*\* **NOVEMBER 2024** \*\*\*\*\*

**UNIT-VIII : Brain Twisters**

CHAPTER - 33 : Number Games

CHAPTER - 34 : Mind Your Maths

CHAPTER - 35 : Non-Verbal Reasoning

**UNIT-IX: Art and Entertainment**

CHAPTER - 36 : Yoga

CHAPTER - 37 : Beautifully Sculpted

CHAPTER - 38 : World of Theatre

CHAPTER - 39 : Characters and Their Creators

CHAPTER - 40 : Sa Re Ga Ma

\*\*\*\*\* **DECEMBER 2024** \*\*\*\*\*

**UNIT-X: Values of Life**

CHAPTER - 41 : Covid-19

CHAPTER - 42 : Stay Away Form It!

CHAPTER - 43 : Learn These

CHAPTER - 44 : How to be a Better Student

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**UNIT-XI : Language and Literature**

**CHAPTER - 45 : Demyons**

**CHAPTER - 46 : Famous Indian Authors**

**CHAPTER - 47 : Quotes of the Elightened**

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**UNIT-XII : Need to Know**

**CHAPTER - 49 : How to Write A Cheque**

**CHAPTER - 50 : Time Management**

**CHAPTER - 51 : Child Psychology**

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

**TERM – II: Evaluation**



\*\*\*\*\* APRIL 2024 \*\*\*\*\*

1. Elements of Art
3. Sketchbook Cover

2. Object Drawing
4. Decorative Art

\*\*\*\*\* MAY 2024 \*\*\*\*\*

1. Still Life

2. Fruit Composition

\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

1. Designs on hand made sheet

2. Art with acrylic colours

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

1. Coffee painting on canvas

2. Photo frame by using mould it

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I : Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

1. Calligraphy
3. Paper mache

2. Tie and dye
4. News paper dolls

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

1. Mandala art.

2. Oil can painting

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

1. Nature study
3. Salt and water colour painting

2. Scratchboard technique
4. Mask making

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

1. Knife painting

2. Folk painting

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

1. Pot painting
3. Quilling

2. Composition

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II: Evaluation



\*\*\*\*\* APRIL 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Cricket, Yoga, Kho-Kho, Dodge Ball, Mass P.T., March Past.

\*\*\*\*\* MAY 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Badminton, Dodge Ball, Yoga, Mass P.T., March Past.



\*\*\*\*\* JUNE 2024 \*\*\*\*\*



\*\*\*\*\* JULY 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Football, Cricket, Shuttle Race, Kho - Kho, Yoga, Mass P.T., March Past.

\*\*\*\*\* AUGUST 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Dodge Ball, Cricket, Badminton, Yoga, Basket-ball, March Past.

\*\*\*\*\* SEPTEMBER 2024 \*\*\*\*\*

TERM - I: Evaluation



\*\*\*\*\* OCTOBER 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Selection and Preparation of Participants for Athletic meet.

\*\*\*\*\* NOVEMBER 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Sac Race, Football, Badminton, Basketball, Dodge Ball, Yoga, Mass P.T., March Past.

\*\*\*\*\* DECEMBER 2024 \*\*\*\*\*

**SPORTS ACTIVITIES :** Badminton, Cricket, Basketball, Yoga, Kho-Kho, March Past, Mass P.T.

\*\*\*\*\* JANUARY 2025 \*\*\*\*\*

**SPORTS ACTIVITIES :** Cricket, Kho-Kho, Badminton, March Past, Mass P.T.

\*\*\*\*\* FEBRUARY 2025 \*\*\*\*\*

**SPORTS ACTIVITIES :** Badminton, Football, Basket-ball, Yoga, Mass P.T.

\*\*\*\*\* MARCH 2025 \*\*\*\*\*

TERM - II: Evaluation

